

- 1. Call to Order**
  - 2. Attendance**
  - 3. Approval of / Changes to Agenda**
  - 4. Disclosure of Interest on Agenda Items**
  - 5. Approval of Minutes from Previous Meeting(s)**
    - a) November 12<sup>th</sup>, 2020 – Committee of the Whole**
  - 6. Announcements / Proclamations**
  - 7. Presentations**
    - a) Fire Department**
  - 8. Written Petitions and Correspondence**
  - 9. Business**
    - a) Staff Reports
      - a. Administration
      - b. Public Works
      - c. Recreation
      - d. Planning
      - e. Financial
    - b) Regional Accessibility Plan
    - c) Tidal Waters
    - d) Committees - Terms of Reference & Appointments
  - 10. By-laws and Policies**

Nil
  - 11. Citizens Comments**
  - 12. Mayors Report**
  - 13. Councillors Reports**
  - 14. In Camera Session**

Nil
  - 15. Notice of Motions and Reconsideration**
  - 16. Adjournment**
-